

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re the Application of:</b>	)	<b>Customer No.:</b>	49,637
	)		
Mark KRUGER, et al.	)	<b>Confirmation No.:</b>	7066
	)		
<b>Serial No.:</b> 09/847,720	)	<b>Group Art Unit:</b>	2151
	)		
<b>Filed:</b> May 1, 2001	)	<b>Examiner:</b>	Maung, Zarni
	)		
<b>For:</b> HANDHELD COMPUTER	)	<b>Atty. Docket No.:</b>	3629.ACCESS.ASA
SYSTEM THAT ATTEMPTS	)		
TO ESTABLISH	)		
ALTERNATIVE NETWORK	)		
LINK UPON FAILING TO	)		
ESTABLISH A REQUESTED	)		
NETWORK LINK	)		

**TRANSMITTAL OF FORMAL DRAWINGS**

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing in the above-referenced application are the formal drawings (16 sheets).

Respectfully Submitted,

Dated: February 2, 2009

/Reena Kuyper/

Reena Kuyper  
Registration No. 33,830

**BERRY & ASSOCIATES P.C.**  
9255 Sunset Boulevard, Suite 810  
Los Angeles, California 90069  
Telephone: (310) 247-2860  
Facsimile: (310) 247-2864

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**CERTIFICATE OF TRANSMISSION**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via electronic filing (EFS-Web) on the date shown below to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

February 2, 2009  
Date of Transmission

/Reena Kuyper/  
Reena Kuyper